**BOROUGH OF BLOOMINGDALE**

**The following comprises those documents submitted to the Governing Body for consideration and action at the May 17, 2016 Regular Meeting of the Governing Body of the Borough of Bloomingdale.**

**These actions items are subject to change and are provided hereto as a courtesy.**

**Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken.**

**It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk’s Office.**

**Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.**

**REGULAR MEETING AGENDA**

**OF THE GOVERNING BODY**

**OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

***Tuesday, May 17, 2016 7 p.m.***

***Bloomingdale Municipal Building Council Chambers***

***101 Hamburg Turnpike, Bloomingdale, New Jersey***

1. **CALL TO ORDER BY MAYOR JONATHAN DUNLEAVY**

***Presiding Officer of the Governing Body***

1. **SALUTE TO THE AMERICAN FLAG**
2. **OFFICIAL ROLL CALL OF THE GOVERNING BODY**

**\_\_\_\_ Mayor: Jonathan Dunleavy**

**\_\_\_\_ Council President: Michael Sondermeyer**

**\_\_\_\_ Councilman: Anthony Costa**

**\_\_\_\_ Councilman: Richard Dellaripa**

**\_\_\_\_ Councilman: John D’Amato**

**\_\_\_\_ Councilwoman: Dawn Hudson**

**\_\_\_\_ Councilman: Ray Yazdi**

**\_\_\_\_ Municipal Clerk: Jane McCarthy**

**\_\_\_\_ Borough Attorney: Fred Semrau, Esq.**

1. **PUBLIC NOTICE STATEMENT**

***This is an Official Meeting of the Governing Body of the Borough of Bloomingdale. On***

***November 28, 2015 the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingdale Municipal Building.***

**Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.**

1. **PRESENTATIONS**
   * 1. **Anti-Bully Squad**
     2. **Kids Who Care**
2. **EARLY EXECUTIVE SESSION (if in order to do so)**
3. **NON-AGENDA ITEMS**
4. **EARLY PUBLIC COMMENT (*Reserved for Agenda Items)***

**9. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS,**

**COMMITTEES, LIAISONS AND MAYOR’S REPORT**

**10.** **APPOVAL OF CONSENT AGENDA**

1. **Minutes of Mayor and Council – Work Session May 3, 2016**
2. **Adoption of Resolution No. 2016-5.\_\_\_: Supporting the NJ Historic Trust**
3. **Proclamations for Kristen Toedtmann and Paul Raymond Nelson**

**11. PENDING ITEMS:**

**A. *Ordinance No. 12-2016: Amending Chapter 30; Flood Hazard Protection***

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

1. ***Ordinance No. 14-2016: Providing Various 2016 Capital Improvements and appropriating $1,024,850***

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

1. ***Ordinance No. 15-2016: Providing Various 2016 Water and Sewer Utility***

***Improvements and appropriating $96,000***

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

**12. INTRODUCTION OF NEW BUSINESS**

**A. Adoption of Resolution No. 2016-5.\_\_\_: Payment of Bills**

1. **Adoption of Tax Office Resolutions No. 2016-5.\_\_\_: Block 4049; Lot 124**
2. **Adoption of Resolution No. 2016-5.\_\_\_: Three-year Cooperation Agreement to participate in the Passaic County Community Development Block Grant Program**
3. **Authorization to go out for bids for DPW and Sewer/Water Vehicles**
4. **Adoption of Resolution No. 2016-5.\_\_\_: Award of contract to Mike Fitzpatrick & Son, Inc. for Ryerson Avenue Improvements**

**13. LATE PUBLIC COMMENT**

***(Official Business of the Governing Body)***

**14. LATE EXECUTIVE SESSION**

**A. Negotiations – One matter**

**B. Attorney/Client Privilege – Two matters**

**15. CONSIDERATON OF EXECUTIVE SESSION BUSINESS WITH**

**PUBLIC COMMENT**

**16. GOVERNING BODY SCHEDULE**

1. **Work Session Meeting – June 14, 2016 at 7 p.m.**
2. **Regular Meeting – June 28, 2016 at 7 p.m.**

**17. ADJOURNMENT**

**2016 Standing Committees**

**Committee Chair Member(s)**

**FY2015 Budget Committee Yazdi Dellaripa and Dunleavy**

**Governmental Operations D’Amato Sondermeyer and Yazdi**

**Public Health & Safety D’Amato Hudson and Sondermeyer**

**Ordinance Review Committee Steenstra Edward Simoni; Pete Croop; William Graf;**

**Dan Hagberg;**

**Ray Yazdi and Brian Guinan**

**Shared Services Comm. Dunleavy Yazdi and Hudson**

**Flood Committee Jack Miller Jon Dunleavy; Tony Costa;**

**Bernie Vroom and Rich Dellaripa**

**Grants Committee Dunleavy Hudson and Dellaripa**

**Governing Body Liaisons**

**Organization Liaison**

1. **Bloomingdale Board of Education Richard Dellaripa**
2. **Bloomingdale Board of Health Dawn Hudson**
3. **Bloomingdale Volunteer Fire Co., Inc. John D’Amato**
4. **Bloomingdale/Butler Youth Organization Jon Dunleavy**
5. **Environmental Commission Tony Costa**
6. **Library Board of Trustees Mike Sondermeyer**
7. **Local Emergency Planning Council John D’Amato**
8. **Municipal Drug Alliance Rich Dellaripa**
9. **ROSE Trust Fund Advisory Board Ray Yazdi**
10. **Senior Citizens Advisory Committee Dunleavy/Sondermeyer**
11. **Tri-Boro Chamber of Commerce Jane McCarthy**
12. **Tri-Boro Little League Jon Dunleavy**
13. **Economic Development Committee Jon Dunleavy**
14. **Passaic County Film Commission Jon Dunleavy**
15. **Flood Committee Liaison Tony Costa**
16. **Passaic Co. River Flood Basin Task Force Bernie Vroom**
17. **Recreation Mike Sondermeyer**
18. **Bloomingdale/Butler United Soccer Club Ray Yazdi**